

**THE CORPORATION OF THE TOWNSHIP OF LARDER LAKE**  
**Council Meeting Agenda**  
**7:00 p.m. Tuesday, June 27, 2017**  
**69 Fourth Avenue, Larder Lake, ON**

**1. Call to Order**

**2. Adoption of Current Agenda**

**3. Declarations of Pecuniary Interest**

**4. Confirmation of Minutes of Last Meeting**

**4.1** Confirmation of meeting held on May 23, 2017.

**5. Committees and Delegations.**

**5.1** Request by Canadian Malartic Corporation to provide update on Kirkland Lake exploration activities.

**5.2** LCBO representation to attend and make a presentation to Council regarding providing a liquor outlet in Larder Lake.

**5.3** Public meeting to provide an opportunity for the public to review and comment on the draft update to the Official Plan.

**5.4** Request that the Township pay for the letters and numbers used on the advertising board at the Tourist Centre next to the fish.

**6. Letters & Communications.**

**7. Committee Reports**

**8. Staff Reports**

**8.1** Public Works operations report for the month of May 2017.

**8.2** Public Works operations report for the month of June 2017.

**9. Unfinished Business**

**10. New Business**

**10.1** To adopt the fire safety plan for the Bayview Apartments located at 99 Thompson Boulevard.

**10.2** To adopt the deeming By-Law 1618-17 for Dennis Aitchison at 53 Commissioner Street.

**10.3** To adopt By-Law 1619-17 to appoint Malcolm Lenton as the Township By-law Enforcement Officer.

**10.4** To pass By-Law 1620-17 to establish tax ratios for 2017.

**10.5** To pass By-Law 1621-17 to adopt optional tools for the purpose of administering limits for property classes.

**10.6** To pass By-Law 1622-17 to set and levy tax rates for 2017.

**10.7** To review the updated Asset Management Plan.

**11. Notice of Motion**

**12. Set Date for Next Council Meeting**

12.1 Regular meeting.....Date: July 25, 2017

**13. General public question and answer period (10 minutes).**

**14. Closed Session of Council.**

**15. To pass By-Law 1623-17 to confirm the proceedings of Council**

**16. To adjourn meeting.**